

BYLAWS OF AUSTIN CHINESE CAMPUS CHRISTIAN FELLOWSHIP (ACCCF)
AFFILIATIONS, BASIS OF FAITH, MISSION AND PURPOSE STATEMENTS

Article I NAME AND AFFILIATIONS

- Section 1. [Official Name] The name of this organization is Austin Chinese Campus Christian Fellowship (shortened form: ACCCF).
- Section 2. [School Affiliation] ACCCF shall function as a formal, registered student group at The University of Texas at Austin.
- Section 3. [Church Affiliation] ACCCF is non-denominational, and while it maintains its own sphere of operational independence, it functions under the authority and guidance of Austin Chinese Church, its home church.

Article II DOCTRINAL BASIS

- Section 1. [Basis of Faith] The Basis of Faith of ACCCF shall be:

We believe in:

The one and only true, unchanging God (*Deuteronomy 6:4; Isaiah 45:5; Jeremiah 10:10; Malachi 3:6; Ephesians 4:5-6*), the almighty and sovereign Creator of all things (*Genesis 1:1; John 1:1-3; Romans 1:19-20*), existing eternally (*Exodus 3:14; Psalm 90:2*) in three Persons (*Matthew 3:16-17; 28:19*)—Father (*Matthew 23:9*), Son (*Luke 10:21-22; John 1:1, 3*), and Spirit (*Genesis 1:26; John 15:26; Acts 5:3-4; Galatians 4:6*)—full of love (*Deuteronomy 7:7-8; Psalm 136:1-2; Jeremiah 31:3; John 3:16; 1 John 4:16*), mercy (*Exodus 34:6; 1 Peter 1:3*), and glory (*Psalm 138:5; Acts 7:2*), perfect in holiness (*Isaiah 6:3; Matthew 5:48; Revelation 4:8; 15:4*), wisdom (*Psalm 104:24; Isaiah 40:28; Romans 11:33*), justice (*Deuteronomy 4:5-8; 32:4; Nehemiah 9:7-8; Psalm 25:8; 33:4; Isaiah 30:18*) and power (*Psalm 147:5; Revelation 1:6*), and who infallibly foreknows and ordains all that shall come to pass (*Job 11:7-9; Hebrews 4:13*).

The unique divine inspiration (*2 Timothy 3:16*), entire trustworthiness (*Psalm 12:6*), and immutable truthfulness of the sixty-six books that comprise the Bible (*John 8:31-32; 17:17; Galatians 1:8-9*), which is the Word of God, its inerrancy in its original manuscripts (*Proverbs 30:5-6; 2 Peter 1:19-21*), and its supreme authority in all matters of faith and conduct (*John 20:31; Acts 20:32; Revelation 22:18-19*).

The value and dignity of all people, who are created in God's image and likeness (*Genesis 1:26-27*) to glorify God (*Romans 11:36; 1 Corinthians 10:31*) and to enjoy Him fully forever (*Psalm 73:24-28; John 17:21-23*), and to live (*Matthew 25:46; 1 Corinthians 15:21-22*) in love (*Ephesians 4:16; 1 John 4:7*), unity (*Ephesians 4:3-4*), and holiness (*1 Peter 1:15-16*), but who are alienated from God (*Isaiah 59:2*), falling short of His glory because of sin (*Romans 3:23*), and justly subject to God's righteous wrath (*Ephesians 2:1-3; Jude 7*).

Jesus Christ, fully human (*John 1:14; Galatians 4:4; 1 Timothy 2:5*) and fully divine (*John 1:1; Colossians 2:9*), God's only begotten Son (*John 1:14, 18; Hebrews 1:5-6*), of one substance and equal with the Father (*John 10:30; Philippians 2:6*), who was conceived

by the Holy Spirit (*Matthew 1:20; Luke 1:26-38*), born of a virgin (*Matthew 1:18-25; Luke 1:42*), lived a sinless and perfect life (*Hebrews 4:15; 7:24-28*), who assumed the judgment due sinners by dying in our place on the cross (*Romans 5:6-8; Hebrews 9:12, 14*), thereby satisfying divine justice once and for all (*Romans 3:25-26; Hebrews 10:10*), who was bodily raised from the dead (*Matthew 28:6; Romans 6:9-10; 1 Corinthians 15:4*) and ascended as Savior and Lord (*Acts 1:8-11*) to the right hand of the Father (*Mark 16:19; Ephesians 1:20*), where He perpetually intercedes for His people (*Romans 8:34; Hebrews 9:24*).

Justification by grace alone (*Ephesians 2:8*) to all who genuinely repent (*Psalms 32:1-5*) and place their faith in Jesus Christ alone for salvation (*Acts 4:12; 10:43; 16:31; Galatians 2:16; Philippians 3:9*), whereby the righteousness of Christ (*Romans 1:17*) is imputed to them (*Romans 3:22, 24-25, 27-28; 4:3; 5:17-19; 2 Corinthians 5:19, 21*), and adoption into God's family is realized (*John 1:12; Romans 8:17; Galatians 4:6*).

The indwelling presence (*Romans 5:5; 2 Corinthians 1:22*) and transforming power of the Holy Spirit (*1 Corinthians 3:16; 6:19*), who convicts the world of sin (*Zechariah 12:10; John 16:9*), righteousness (*John 16:10*), and judgment (*John 16:11*), who regenerates (*Ephesians 2:4-5, 7-9; Titus 3:5-6*), sanctifies (*1 Corinthians 6:11; 2 Thessalonians 2:13*), and empowers all who believe in Jesus Christ (*Romans 9:11; Ephesians 3:16-19*), who gives to all believers a new life (*Galatians 5:22-26; Romans 8:9; 14:17; 2 Corinthians 5:17*) and a new calling to obedient service to Christ (*Ezekiel 36:27; Colossians 1:10-11*), and who is an abiding helper (*John 15:26*), teacher (*John 14:26; 1 Corinthians 2:12-16*), and guide (*John 14:16-17; 16:9-14*).

The resolution to live for the glory of God (*1 Corinthians 10:31*) and the well-being of other people (*Matthew 22:37-40; Luke 10:26-27; Colossians 1:9-10*), Christian conduct that should be blameless before the world (*Exodus 20:2-17; Deuteronomy 5:1-3, 31, 33; 18:13; Romans 12:1-3*), reflects faithful stewardship of one's own possessions and gifts (*1 Corinthians 4:2; 2 Corinthians 9:6-9; 1 Peter 4:10-11*), and seeks to realize for oneself and others, in all matters of life, ever closer conformity to the character and work of Christ (*Hebrews 10:23-25; 1 John 2:3-6*).

The unity of all believers in Jesus Christ, manifest in worshipping and witnessing churches across the globe (*John 11:52; Ephesians 4:4, 12-13, 16*), and the execution of the Great Commission, which involves sharing the Gospel of Jesus Christ to a fallen, lost world and making disciples of all peoples (*Matthew 28:19-20*).

The triumphant reign and future personal return of Jesus Christ (*Matthew 16:27; 24:30; 25:31; Mark 14:62; Luke 9:26; Acts 1:11; Philippians 3:20; 2 Peter 3:10*), who will judge all people with perfect justice (*Acts 17:31*) and mercy (*1 Corinthians 4:5; 2 Corinthians 5:10; 2 Timothy 4:1*), giving over the unrepentant to eternal condemnation (*2 Thessalonians 1:7-10; Revelation 20:11-15*) but receiving the redeemed into eternal life and joy (*Matthew 25:23; Romans 6:23; Jude 24-25*), the resurrection of the body (*1 Corinthians 15:42-43; Philippians 3:21; 1 Thessalonians 4:15-16*), and the final establishment of His Kingdom (*1 Corinthians 15:22-24; Revelation 11:15*).

To God be all glory, honor, and praise forever!

Section 2. [Mandatory Subscription] All ACCCF coworkers, Counselors, Bible study leaders and guest speakers must be Christians who subscribe to the above Basis of Faith.

Article III MISSION STATEMENT

The mission of ACCCF is to glorify God through the way we live and worship Him in unwavering fellowship, encourage all who attend to become growing disciples of the Lord Jesus Christ—unbelievers into believers, and believers into loving and faithful Christians—and be a loving, holy community that serves one another and the people around us.

Article IV PURPOSE STATEMENT

Section 1. The purpose of ACCCF is to respond to God’s love, grace, and truth by being a witnessing, Gospel-oriented community of students and young professionals who follow and proclaim Jesus Christ as Savior and Lord, primarily at the University of Texas at Austin (UT), and secondarily at nearby colleges and universities.

Section 2. We desire to obey the command of Christ to love and build one another up in unity, humility, and through a heart of grace and forbearance.

Section 3. ACCCF focuses its ministry mainly towards the Chinese-speaking student population at UT. However, it does not confine itself merely to UT, and seeks to nurture in each member a growing love and passion for God and the Sacred Scriptures, an ability to spread the Gospel and build others up, and a heart for people of every ethnicity and culture and His purposes in the world.

Section 4. ACCCF aspires to be a bridge between churches and the campus, and ultimately to bring both believers and non-believers into a church that both honors Christ and holds to biblical teaching, and helps them grow spiritually.

Section 5. Finally, ACCCF understands spiritual growth stems primarily through individual spiritual disciplines, Christ-centered community, and humble service; thus, it seeks to be a place where such activities and character qualities can be fostered and deepened.

Article V RATIFICATION AND AMENDMENTS

Section 1. [Ratification] These bylaws shall be ratified with 2/3 approval of the current leadership and approval of the Mandarin Pastor at Austin Chinese Church.

Section 2. [Amendments] These bylaws may be amended by 2/3 consensus of the leadership and approval of the Mandarin Pastor at Austin Chinese Church.

Section 3. [Chinese Translation] A Chinese translation of these bylaws shall accompany the English version. If there is a discrepancy between the two versions, the English shall prevail.

Passed by the leadership on: May 6, 2010

Approved by the Mandarin Pastor at Austin Chinese Church on: May 17, 2010

Effective ratification date: May 17, 2010